



# 148th Annual Worth County Fair

Agents: Kory Olson & Jays Olson

704 Central Ave  
Northwood, IA  
(641) 324-2452

103 N Todd St  
Manly, IA  
(641) 324-2452



June 17-21, 2026

*Published by The Northwood Anchor*



# Banking on the Future!



Join us on Saturday, June 20  
Noon ~ FREE ~  
Hotdogs, Chips and a Pop at the  
Worth County Fair



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# 2026 WORTH COUNTY LIVESTOCK RIBBON SALE

**SUNDAY, JUNE 21ST AT 2PM**



## **RIBBON SALE FORMAT UPDATE**

- **EXHIBITORS WILL ENTER THE RING ONE TIME WITH A SELECTED LIVESTOCK PROJECT**
- **ALL ELIGIBLE RIBBONS EARNED WILL BE SOLD TOGETHER FOR ONE GRAND TOTAL**
- **CHAMPION SENIOR SHOWMANSHIP PROJECTS (ROTATING YEAR TO YEAR) WILL LEAD OFF THE SALE, FOLLOWED BY SPECIES GRAND CHAMPIONS, ENDING WITH ALL OTHER EXHIBITORS IN RANDOMIZED ORDER**
- **2025 FORMAT CHANGES WILL REMAIN IN EFFECT**
- **EARLY BIDS CLOSE SATURDAY, JUNE 20 AT 5PM**
- **BIDS PLACED AFTER 5PM SATURDAY THROUGH THE CLOSE OF SUNDAY'S SALE WILL BE TREATED AS LIVE BIDS**

**WORTH COUNTY  
FAIR LIVESTOCK  
SHOW ARENA  
NORTHWOOD, IA**

**HELP MAKE  
FUTURE LIVESTOCK  
INVESTMENTS POSSIBLE  
BY SUPPORTING OUR  
YOUTH EXHIBITORS IN THE  
2026 WORTH COUNTY  
RIBBON SALE!**

**QUESTIONS?  
WORTH COUNTY  
EXTENSION OFFICE  
641-324-1531**

To our Worth County family and friends,

As we prepare to swing open the gates for another season, I find myself reflecting on what truly makes the Worth County Fair the heartbeat of our community. While the bright lights and the smell of fair food are what draw us in, it is the unwavering dedication of our community, partners, and volunteers that keeps this tradition alive year after year.

Running a fair is a massive undertaking, and it simply wouldn't be possible without the hands that help us set up, the support of local businesses, and the volunteers who give their time behind the scenes. Whether you've been helping for decades or are joining us for the first time, your contribution is the foundation upon which every memory here is built. Thank you for being the steady hands and generous hearts that make this tradition possible.

We are particularly thrilled about the lineup for this year, featuring some brand-new additions that we know you're going to love:

**Family Night:** Kick off the fair with a night dedicated to our youngest fairgoers! We're bringing back the fan-favorite Mutton Busting at the Grandstand and offering FREE carnival rides from 5-9 PM. We are also adding a splash of excitement this year with foam parties! Join the fun at 5:30 & 8 PM, and don't miss our special Glow Foam Party at 9 p.m. to cap off Family Night.

**1st Annual Lonnie Harris Memorial NTPA Truck & Tractor Pull:** We are incredibly honored to host this inaugural event. It's more than just a competition; it's a tribute to a beloved member of our fair family. This year will also feature a UPM co-sanctioned Pro Farm class. Expect high horsepower, deep roots, and a grandstand experience you won't forget.

**Live Music in the Beverage Garden:** We're turning up the volume this year! Join us for live performances on both Thursday and Saturday nights. It's the perfect spot to kick back, catch up with neighbors, and enjoy some incredible tunes under the summer stars.

Whether you are here for the livestock shows, the grandstand thrills, or just a walk through the Midway, please know that you are part of what makes Worth County so special. We've worked hard to make this year the best one yet, and we can't wait to see you there.

See you at the fair!

Katie Baker

President, Worth County Fairboard

#### OFFICERS

|                 |                |
|-----------------|----------------|
| Katie Baker     | President      |
| Chad Nelson     | Vice President |
| Naomi Gudmonson | Secretary      |
| Lauren Welty    | Treasurer      |
| Kim Hennigar    | Manager        |

#### DIRECTORS

|                |            |
|----------------|------------|
| Landon Perkins | Barton     |
| Julie Evenson  | Bristol    |
| Mike King      | Brookfield |

|                |             |
|----------------|-------------|
| Nicole Knudson | Danville    |
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| Derek Varner   | Fertile     |
| Brian Wallin   | Grove       |
| Scott Severson | Hartland    |
| Darin Dahlby   | Kensett     |
| Ethyn Blair    | Lincoln     |
| (Open)         | Silver Lake |
| Michael Schaub | Union       |
| Kirby Knudtson | At-large    |



# 148th ANNUAL WORTH COUNTY FAIR

to be held at

**WORTH COUNTY FAIRGROUNDS**  
**1206 3rd Avenue North**  
**Northwood, Iowa**  
**JUNE 17 — 21, 2026**

Fair Office: (641) 323-7300 • Internet: [worthcountyfair.com](http://worthcountyfair.com)



|                                             |                         |
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| Welcome Letter.....                         | 4                       |
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| Worth County 4-H.....                       | 8                       |
| Open Class Information.....                 | 10, 11, 12, 13 & 24, 25 |
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| Worth County Grandstand Entertainment ..... | 15                      |
| Worth County Hoofprints Open Fun Show ..... | 26                      |
| Baby Contest .....                          | 30                      |
| Shelter House and Fair Entertainment.....   | 32                      |

President: Katie Baker  
4532 Killdeer Avenue  
Northwood, IA 50459  
[katie4544@gmail.com](mailto:katie4544@gmail.com)  
214-772-2050, Cell

Manager: Kim Hennigar  
107 2nd Ave. South  
Northwood, IA 50459  
[hennhouse6@msn.com](mailto:hennhouse6@msn.com)  
641-390-0753, Cell



# 2026 SCHEDULE OF EVENTS

# WORTH COUNTY FAIR

## MONDAY, JUNE 15

Open Class Entries ..... 4-8 p.m.

## TUESDAY, JUNE 16

Floral and Open Class Entries ..... 8-10 a.m.

4-H/FFA Dog Show,

Show Arena ..... 6 p.m.

## WEDNESDAY, JUNE 17

4-H/FFA Livestock Weigh-In .....  
..... 7:30 a.m.-10 a.m.

Poultry check-ins .....11 a.m.

Floral Entries ..... 8-10 a.m.

4-H Exhibit Buildings Open..10 a.m. - 8 p.m.

I Met a Goat Farmer ..... 11 a.m.-3 p.m.

Ag Learning Center ..... 11 a.m. - 3 p.m.

Free Meal, *Sponsored by Kibble* ..... Noon

Livestock Barns, Open..... Noon

Open Class Floral Judging..... Noon

4-H/FFA Horse Show, Horse Arena ..... 1 p.m.

Halter & Pleasure Classes

Wrist Band Sales Begin,

Community Room..... 3 p.m.

Pee Wee Pet Show, Livestock Arena.....3 p.m.

4-H/FFA Pet Show, Livestock Arena ...3:45 p.m.

Free Wrist Band Night..... 5-9 p.m.

Ag Learning Center ..... 4-8 p.m.

Carnival..... 4-10 p.m.

Foam Party..... 5:30 p.m.

Fair Queen Finals, Shelter House ..... 6:30 p.m.

Mutton Busting, Grandstand ..... 7 p.m.

Registration..... 4-6 p.m.

Glow Foam Party ..... 9 p.m.

## THURSDAY, JUNE 18

4-H/FFA Sheep Show Livestock Arena ... 9 a.m.

Pee Wee Sheep Show Livestock Arena.....

Pee Wee Goat Show Livestock Arena.....

4-H/FFA Goat Show Livestock Arena ..... 9 a.m.

4-H Exhibit Buildings Open..10 a.m. - 8 p.m.

4-H Educational Presentations

Community Room..... 10 a.m. - Noon

Ag Learning Center .....11 a.m. - 3 p.m.

I Met a Dairy Farmer.....11 a.m.

Livestock Barns Open..... Noon

Livestock Judging Contest

Registration..... 1 p.m.

Livestock Judging Contest ..... 1:30 p.m.

Bingo..... 2 p.m. - Close

Farm Bureau Farm Operator Contest 4 p.m.

North of Quonset Building.. Register . 3:30 p.m.

Pee Wee Rabbit Show,

Livestock Arena ..... 4:15 p.m.

4-H/FFA Rabbit Show..... 4:30 p.m.

Ag Learning Center ..... 4-8 p.m.

Carnival Opens ..... 4-10 p.m.

Stick Horse Rodeo.....4:30 p.m.

Pedal Pull..... Registration 4:30 p.m.

Pedal Pull Start Outside Shelter House 5 p.m.

Free Meal ..... 5 p.m.

*Sponsored by Federal Foam Technologies*

I Met a Pig Farmer.....5:30 p.m.

Bulls, Barrels & Broncs Rodeo,

Grandstand ..... 7 p.m.

Live Music: Mia Lillian

Beverage Garden..... 9-11 p.m.

## FRIDAY, JUNE 19

4-H/FFA Swine Show, Livestock Arena.....9 a.m.

Library Story Hour, Community Room ..9:30 a.m.

4-H Exhibit Buildings Open..10 a.m. - 8 p.m.

Ag Learning Center ..... 11 a.m. - 3 p.m.

I Met a Beef Farmer .....11 a.m.

Face Painting,

Commercial Building ..... 12 a.m. - 6 p.m.

Free Lunch, Shelter House ..... Noon

*Sponsored by Farmers State Bank*

4-H/FFA Horse Show Games



# 2026 SCHEDULE OF EVENTS

# WORTH COUNTY FAIR

Horse Arena ..... Noon  
 Bingo..... 2 p.m. - Close  
 Bacon Buddies..... 2 p.m.  
 Carnival Opens ..... 3-10 p.m.  
 Pee Wee Poultry Show  
 Poultry/Rabbit Barn..... 3 p.m.  
 4-H/FFA Poultry Show ..... 3 p.m.  
 Ag Learning Center ..... 4-8 p.m.  
 I Met a Bee Farmer ..... 5:30 p.m.  
 4-H Working Exhibits..... 6:30 p.m.  
 NTPA Truck & Tractor Pull  
 Grandstand..... 7 p.m.

*(Schedule subject to change)*

## SATURDAY, JUNE 20

Senior Citizen Day & Veterans Day..All Day  
 .....\$5 Daily Admission  
 4-H/FFA Beef Show, Livestock Arena .....8 a.m.  
 4-H Exhibit Buildings Open..10 a.m. - 8 p.m.  
 Ag Learning Center ..... 11 a.m.-3 p.m.  
 I Met a Farmer..... 11 a.m.  
 Face painting,  
 Commercial Building ..... 12 a.m.- 6 p.m.  
 Free Lunch, Shelter House .....Noon  
*Sponsored by NSB Bank*  
 Carnival Opens .....Noon-10 p.m.  
 Bucket/Bottle Calf Show  
 Livestock Arena ..... 12:30 p.m.  
 Carnival Ride Wrist Band Special.... 1-5 p.m.  
 \$20 all you can ride  
 Bingo.....2 p.m. - Close  
 4-H/FFA Dairy Show  
 Livestock Arena ..... 2:30 p.m.  
 Ag Learning Center ..... 4-8 p.m.  
 I Met a Poultry Farmer ..... 5:30 p.m.  
 4-H Style Show & Awards,..... 6 p.m.  
 Shelter House, 4-H Award Program

(State Pictures following in 4-H Building)  
 Demo Derby, Grandstand ..... 7 p.m.  
 Live Music: Will Barnett  
 Beverage Garden.....9:30-11:30 p.m.

## SUNDAY, JUNE 21

Church Service, Shelter House ..... 9 a.m.  
 Open Fun Horse Show, Horse Arena  
 Registration..... 8 a.m.  
 Pleasure Classes & Games ..... 9 a.m. - 3 p.m.  
 4-H Exhibit Buildings Open 10 a.m. - 5 p.m.  
 Baby Contest Check-in Shelter House 10:30 a.m.  
 Baby Contest, Shelter House ..... 11 a.m.  
 Ag Learning Center ..... 11 a.m. - 3 p.m.  
 Barn Interviews, Livestock Arena .....Noon  
 Face painting,  
 Commercial Building .....Noon - 6 p.m.  
 Worth County Cattlemen's Assoc. BBQ  
 Shelter House .....Noon  
 Carnival Opens .....Noon-6 p.m.  
 Bingo.....2 p.m. - Close  
 4-H/FFA Livestock Ribbon Sale  
 Livestock Arena ..... 2 p.m.  
 All Open Class & Floral released ....4-5 p.m.  
 4-H Building Exhibits Released..... 5 p.m.  
 Figure 8 Races, Grandstand ..... 6 p.m.  
 4-H Teen Dance,  
 Shelter House .....8-10 p.m.

*(Schedule subject to change)*

# Visit [www.worthcountyfair.com](http://www.worthcountyfair.com)

# Worth County 4-H

## 4-H SUPERINTENDENTS

Beef ..... Kevin Braun & Jayson Olson  
Swine ..... Curt Schaub, Michael Schaub  
Tom Claggett, Raevyn Anderson,  
Paige McClure, Chris Chodur &  
Maeghan Petznick  
Sheep ..... Mike Urbatsch, Nathaniel Julseth,  
Scott Severson & Lauren Welty  
Goats ..... Cole Neel  
Horse ..... Pat Rothove  
Poultry ..... Derek Straube  
Dairy ..... Michelle & Steven Medlang  
Rabbit ..... Lorene Meier  
Pets ..... Julie and Rachel Tweeten  
4-H Garden ..... Teresa Butler

## WORTH COUNTY 4-H CLUBS & LEADERS

### DEER CREEK WOHELOS

Gina Solberg and Anneke Urbatsch

### DEER CREEK RIBBON TAKERS

Landon Perkins and Jake Urbatsch

### DEER CREEK WOHELOS

Gina Solberg and Anneke Urbatsch

### GOLDEN BANNER

Michelle Hill and Jean Schilling

### GREEN SHAMROCKS

Dana Thomas and Teresa Butler

### GROVE PROGRESSIVE FARMERS

Kevin and Paige McClure

### HARTLAND ACHIEVERS

Janet Wallin and Callie Flattum

### WORTH COUNTY HOOFPRIINTS

Pat Rothove and Mark and Emily Eilertson

### WORTH COUNTY 4-H - CLOVER KIDS

Molly Benson

## WORTH COUNTY LEASH LEADERS

Lorene Meier

## BEEF TEAM

Kevin and Allix Braun

## 4-H COMMITTEE MEMBERS

Curt Schaub, Jennifer Shoars, Heidi Schafbuch,  
Andy & Michelle Hill, Mike Dierenfeld, Peter Julseth  
Kim Bode, Lynn & Mindy Tenold,  
Kevin & Michelle Petznick, Sarah Stevens,  
Jessica Lutz, Kevin & Allix Braun, Paige McClure

## YOUTH AMBASSADORS

Lauren Petznick, Adylyn Petersen

## WORTH COUNTY EXTENSION COUNCIL

Curt Schaub - President  
Sarah Hagen - Vice President  
Peter Julseth - Treasurer  
Jennifer Patterson - Secretary  
Brenda Reicherts, Chris Chodur, Dennis Schipull,  
Michelle Petznick, Brent Bjelland

## WORTH COUNTY EXTENSION STAFF

Kennedy Eskildson – Program Coordinator  
Emma Wagner – Office Manager  
Teresa Butler – County Youth Coordinator  
Molly Benson – Clover Kid Coordinator  
Amy Hunzelman – Regional Director

## The 4-H Pledge

I pledge my Head to clearer thinking,  
my Heart to greater loyalty,  
my Hands to larger service and  
my Health to better living,  
for my club,  
my community,  
my country, and  
my world.





# Enjoy your week at the Worth County Fair!



**GNUDTSON  
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## Kids having fun at the Worth County Fair



# D & L Equipment

**VERSATILE**



1 Maple Street, P.O. Box 8, Kensett, IA 50448 • (641) 845-2199

## WORTH COUNTY OPEN CLASS FLOWER SHOW

Presented by the Green Thumb Garden Club  
Member of National Garden Club (NGC), Inc. Federated Garden Clubs of Iowa, Central Region, District III

Worth Co. Fair Grounds Floral Hall 200 N 13th St., Northwood

*The Old Farmer's Almanac*  
"We must strive always to be useful, with a pleasant degree of humor."

Robert B. Thomas

Entry Days: Tuesday  
June 16, 4pm-8pm &  
Wednesday June 17, 8am-10am

Entry form must be turned in and entries and tags in place by 10am on Wednesday

Judging begins at noon Wed.  
Entries to be removed Sunday June 21, 4pm-5pm

An NGC Standard Flower Show  
Free and Open to the Public with Fair Bracelet

Club President: Theresa Cooper  
641-390-0908 emctmc@wctatel.net

General Chairman: Mary Low  
641-390-0474 mmjr5757@gmail.com

Schedule: Mary Low, Cheryl Nitcher, Karen Davidson, Riki Mickelson

Staging: Penny Robb, Theresa Cooper, Mary Low, Karen Davidson, Riki Mickelson, Kathleen Lowman

Entries: Theresa Cooper, Penny Robb

Classification/Placement of Horticulture: Mary Low, Nancy Amundson, Karen Davidson, Kris Meyer

Classification/Placement of Design and Botanical Arts: Cheryl Nitcher, Penny Robb, Louise Phillip, Riki Mickelson

Classification/Placement of Youth: Theresa Cooper, Julie Robb

Judges: Angie Wilkins

Clerks/Awards: Jean VanVeldhuizen, Cheryl Nitcher, Karen Davidson, Kris Meyer, Peter Julseth, Rikki Mickelson

Publicity: Jean VanVeldhuizen

Hospitality: Julie Robb, Angie Wilkins, Peter Julseth

Floral Hall Superintendent: Theresa Cooper

### GENERAL RULES

1. Anyone with an interest in exhibiting is encouraged to participate.
2. Entry cards are available in advance at the Worth County Extension Office and will be available on entry day in the Floral Hall. Entry cards should be filled out in advance when possible (typed, in waterproof ink, with labels or pencil).
3. This Flower Show conforms to the Standards established by National Garden Club,

Inc. The Handbook for Flower Shows [HB] 2017 Edition, with revisions printed in The National Gardener magazine [TNG], is the authority for all issues not covered by the Schedule, which is the Law of the Show. The digital copy of The Handbook for Flower Show can be found online on the National Garden Club Web page under Flower Show School resources. NGC website: gardenclub.org

4. The Classification Committees check exhibits for conformity to the schedule prior to judging. Final determination for conformance is the judges' responsibility.
  5. The General Chairman and the Classification Chairmen are available during judging for possible consultations. They, along with the Judges, Clerks and Recorders are the only personnel allowed on the floor during judging.
  6. The decisions of the judges are final. Awards may be withheld if not merited.
  7. There must be emphasis on FRESH plant material. No artificial plant material is permitted in any exhibit in any division. Except as noted in Botanical Arts.
  8. Plants on the Iowa list of noxious weeds are not allowed. Find list here: <https://www.invasive.org/species/list.cfm?id=70>
  9. Each exhibitor is limited to one entry per class, except in the Horticulture Division and the Botanical Arts Horticulture Section.
- An exhibitor in horticulture may make more than one entry per class if each entry is a different species, variety, cultivar, type or color.
10. The Green Thumb Garden Club will strive to assure the safety of all items after arrival and placement but is not responsible for any loss or damage to exhibits.

### AWARDS AND PREMIUMS

The NGC Standard System of Awarding is used in all divisions

- One first-place (blue) ribbon per class or subclass; must score 90 points or more (\$3.00)
- One second-place (red) ribbon per class or subclass; must score 85 points or more (\$2.00)
- One third-place (yellow) ribbon per class or subclass; must score 80 points or more
- One or more Honorable Mention (white) ribbon as merited; must score 75 points or more

### HORTICULTURE DIVISION I

The Award of Horticulture Excellence (*Rosette of green, blue and orange ribbons*) and The Millie Bottleman Award (\$10) will be offered to the highest

scoring (95 or more) botanically named exhibit entered by an individual in the entire Horticulture Division.

The Horticulture Sweepstakes Award (*Rosette of green/white ribbons*) will be awarded for the highest total points for the blue and red ribbons. Blue ribbons are awarded 3 points and red 2 points.

Awards of Merit (*Rosette of orange ribbons*) will be offered to an exhibit that score 95 points or more, is a first-place winner and meets all criteria associated with the section award in Sections A, C, H, J, K, L, M and N

Collector's Showcase Awards (*Rosette of orange ribbons*) will be offered to an exhibit that scores 95 points or more, is a first place winner and meets all criteria associated with the section award in Sections D and G

Grower's Choice Award (*Rosette of dark green ribbons*) will be offered to an exhibit that scores 95 points or more, is a blue ribbon winner and meets all criteria associated with the section award in Section E, F, and I

Arboreal Award (*Rosette of green ribbons*) will be offered to an exhibit that scores 95 points or more, is a blue ribbon winner and meets the all criteria associated with the section award in Section B

### DESIGN DIVISION II

The Award of Design Excellence (*Rosette of gold ribbons*) and the Nancy Reyerson Award (\$15) will be offered to the highest scoring blue ribbon exhibit (95 points or more) in the entire Design Division by an individual.

The Design Sweepstakes Award (*Rosette of green/white ribbons*) is awarded for the highest points of red and blue ribbons.

One Novice Award (*Rosette of yellow ribbons*) will be awarded to the highest scoring entry in the Design Division that was entered by an exhibitor who has not received a blue ribbon in the past.

One Designer's Choice Award (*Rosette of purple ribbons*) will be offered to the highest scoring blue ribbon exhibit (95 points or more) in Section A.

One Award of Distinction (*Rosette of brown ribbons*) will be offered to the highest scoring blue ribbon exhibit (95 points or more) in Section B.

One Tricolor Award (*Rosette of red, blue and yellow ribbons*) will be offered to the highest scoring blue ribbon exhibit (95 points or more) in Section C.

One Petite Award (*Small rosette of blue and white ribbons*) will be offered to the highest scoring blue ribbon exhibit (95 points or more) in Section D.

One Table Artistry Award (*Rosette of burgundy ribbons*)

will be offered to the highest scoring blue ribbon exhibit (95 points or more) in Section E.

One Youth Design Top Exhibitor Award (*Rosette of red/white/blue ribbons*) (90 points or more) in each age group, a total of three awards.

One Youth Horticulture Top Exhibitor Award (*Rosette of red/white/blue ribbons*) (90 points or more) in each age group, a total of three awards.

One Youth Botanical Arts Top Exhibitor Award (*Rosette of red/white/blue ribbons*) (90 points or more) in each age group, a total of three awards.

One Best in Show to each age group, a total of three awards, presented by the Worth County Fair Board with a prize of \$5.00 in cash.

### BOTANICAL ARTS DIVISION V

One Botanical Arts Horticulture Award (*Rosette of brown ribbons*) will be offered to the highest scoring blue ribbon exhibit (95 points or more) in Section A

### DIVISION I - HORTICULTURE "The Happy Gardener"

Award of Horticulture Excellence offered

Millie Bottleman Award offered

Horticulture Sweepstakes

Award offered

Rules:

1. The NGC Exhibit Policies are printed in the Handbook for Flower Shows, chapter 6, Exhibiting in the Horticulture Division. Copies are available at the Extension Office.
2. The rules for a single species cut or container-grown specimen are listed in the Handbook for Flower Shows or its supplement Horticulture Exhibiting and Judging.
3. In order to receive an NGC Top Exhibitor Award, the exhibitor must identify their entry by its binomial name or currently acceptable scientific designation.
4. Entry cards are to be filled out in advance if possible. Cards may be picked up at Extension Office during regular business hours.
5. Cut specimens should not have foliage below the water line, except for Gladiolus.
6. If a plant is considered a flowering plant, it should be exhibited as a flowering specimen. Foliage plants may flower but should be exhibited as a foliage plant if they are grown for their leaves.
7. Specimens with a class designation in the schedule may not be entered in the "Any Other Worthy"
8. The Horticulture Classification Committee Chairman and/or General Show Chairman may subdivide classes by color, form, size, cultivar,



- variety or other distinguishing characteristics when there are 3 or more entries in the class.
- The Scales of Points for Horticulture are listed below.
  - All plant material must be fresh and have been grown by the Exhibitor.
  - Specimens to be exhibited in clear, preferably colorless glass bottles provided by Exhibitor.
  - Wedging to improve the pose of the specimen is allowed but should be unobtrusive and not distracting from the exhibit. Larger specimens requiring heavier containers may be weighted with colorless glass marbles to prevent tipping.
  - Double potting is allowed. Inner container should not be visible.
  - All entries are labeled by genus, specific epithet and / or variety or patented/trademarked names, Common names may also be given but not required.
  - An Exhibitor may make more than one entry per class if each entry is a different species, variety, cultivar, type or color.
  - Plants must be in possession by:
    - Arboreal (woody ornaments) must be in your possession by Dec. 18
    - Houseplants and Perennials (herbaceous) must be in your possession by March 16
    - Annuals must be in your possession by May 5
  - Unless otherwise specified pot sizes are not to exceed what exhibitor, and only exhibitor, is able to carry and place.

**EXCEPTIONS:** No minimum for early maturing seeds and/or transplants.

**EXCEPTIONS:** Bulbs have no minimum for forced bulbs.

**EXCEPTIONS:** Vegetables and fruits have no minimum for early maturing crops such as lettuce, radishes, watercress, etc.

Contact the Worth County Extension Office for Publication 4-H "Harvesting and Preparing Vegetables for Exhibit". Free Download - <https://store.extension.iastate.edu/product/394>

### Scale of Points

#### All cut or container-grown specimens and collections

|                            |     |
|----------------------------|-----|
| Conformance .....          | 5   |
| Plant identification ..... | 5   |
| <b>Peak of Perfection</b>  |     |
| Form .....                 | 20  |
| Color .....                | 20  |
| Maturity/ Size .....       | 20  |
| Condition/ Blemishes. .... | 15  |
| Grooming .....             | 10  |
| Staging .....              | 5   |
| Total .....                | 100 |

#### Combination Planting

|                            |   |
|----------------------------|---|
| Conformance .....          | 5 |
| Plant Identification ..... | 5 |

|                             |     |
|-----------------------------|-----|
| Labeling .....              | 5   |
| <b>Peak of Perfection</b>   |     |
| Form .....                  | 10  |
| Color .....                 | 10  |
| Condition .....             | 10  |
| Show -worthy size .....     | 5   |
| Overall Effect .....        | 30  |
| Creative/Distinctive .....  | 5   |
| Grooming .....              | 10  |
| Staging .....               | 5   |
| Total .....                 | 100 |
| <b>Displays</b>             |     |
| Conformance .....           | 5   |
| Plant Identification .....  | 5   |
| Labeling .....              | 5   |
| Grooming .....              | 5   |
| <b>Peak of Perfection</b>   |     |
| Form .....                  | 10  |
| Color .....                 | 10  |
| Maturity/ Size .....        | 10  |
| Condition .....             | 10  |
| Design Principles .....     | 30  |
| Creative/ Distinctive ..... | 10  |
| Total .....                 | 100 |

### SECTION A: ANNUALS

#### Cut specimens

##### "Sowing Seeds"

##### Award of Merit offered

- Bachelor Buttons (3 blooms) *Centaurea cyanus*
- Calendula (3 blooms) *Calendula*
- Coleus (3 stems) *Coleus scutellarioides*
- Gerber Daisy (1 stem) *Gerbera jamesonii*
- Grasses, must be fresh (5 stems and blades) *Posceae*
- Impatiens (2 stems minimum of 6" long) *Impatiens*
- Marigold *Calendula*
  - large, 2" or over (1 bloom)
  - French type, under 2" (1 spray)
- Pansies (3+ blooms and 2+ sets of leaves) *Viola*
- Petunia (1 stem) *Petunia hybrids*
- Poppy (1 stem) *Papaver rhoeas*
- Salvia (2 spikes) *Salvia*
- Statice (1 stem) *Limonium*
- Any other worthy (2 specimens)

### SECTION B: ARBOREAL

#### Cut Specimens

##### "Trimming Trees"

##### Arboreal Award offered

- Arboreal specimens must be no more than 30" in length from cut end to apical tip and include several nodes and the central leader to be eligible for the Arboreal Award.
- Weight to avoid tipping may be added to the container with unobtrusive marbles, pebbles, etc. but the stem must be visible.
- Evergreen Trees, 1 branch displayed lying on table
- Deciduous Trees, 1 branch in water
- Woody Shrub, 1 branch in water
- Woody Vine, 1 branch in water

### SECTION C: BULBS, CORMS, TUBERS, and RHIZOMES

#### "Digging Deep"

##### Award of Merit offered

- Allium (1 stem without foliage) *Allium*
- Calla (1 stem) *Zantedeschia*
- Dahlia (1 bloom with foliage and disbudded) *Dahlia*
- Daylily (1 scape not to exceed 36" in length) *Hemerocallis*
- Iris (1 scape) *Iris*
- Lily (1 stem with 3+ blooms and leaves present) *Lilium*
  - Asiatic
  - Oriental
  - Any other worthy
- Peony (1 stem disbudded) *Paeonia*
  - pink
  - white
  - Any other worthy
- Any other worthy (1 specimen)

### SECTION D: COLLECTIONS

#### "Burning the Prairie"

##### Collector's Showcase Award offered

- A minimum of 5 related specimens, cut and/or potted in individual containers.
- Specimens must be related, such as all one plant family (Rosaceae), one genus (Hosta), similar characteristics (Shade Foliage), etc. The exhibitor must provide a 3x5 card stating the plant relationships.
- Staging containers must be compatible and furnished by the exhibitor. Containers for cut specimens must be transparent. Staging accessories such as mats, risers etc. are permitted but plant material must dominate. Placement of specimens is the responsibility of the exhibitor.
- Each specimen must be correctly labeled with the current scientific name and in a manner easy to identify the location in the collection. This may be done with a single chart or individual placards.
- Individual specimen scores are not averaged; the lowest scoring specimen will determine the highest ribbon possible for the exhibit.
- Space allotted is 30" wide x 30" deep.
- Pre-registration is encouraged, by calling or emailing Theresa Cooper 641-390-0908 [emtcmc@wctatel.net](mailto:emtcmc@wctatel.net)
- Grasses
- Native Prairie Plants
- Red Flowers
- Any Other Worthy of the same plant family, genus or similar characteristics

### SECTION E: COMBINATION PLANTINGS

#### "Companion Planting"

##### Grower's Choice Award offered

- A grouping of 3 or more botanically different plants with

similar cultural requirements such as light, water and humidity.

- Natural accessories are permitted but must be in scale with plantings, containers and theme appropriate to the plants.
- The exhibitor must provide a diagram with botanical names of specimens and their location.
- Plants must have been growing together and in exhibitors' possession a minimum of 6 weeks. (May 5)
- No size restrictions, but exhibitor must be able to carry and place entry without assistance.
- Dish Garden, a miniature landscape in an open shallow container.
- Hanging Garden, includes hanging baskets, living wreaths and wall planters.
- Planter
- Terrarium- miniature landscape in a container with high transparent sides, the top may be open or closed.

### SECTION F: CONTAINER GROWN PLANTS

#### "In the Potting Shed"

##### Grower's Choice Award offered

- A single species grown in a container – includes multiples of identical species.
- Plants grown outdoors as annuals must have been in possession of exhibitor for a minimum of 6 weeks. (May 5))
- Plants grown indoors as houseplants must have been in possession of exhibitor for a minimum of 90 days. (March 16)
- No size restrictions, but exhibitor must be able to carry and place the specimen without assistance.
- Double potting is allowed but inside container should not be visible.
- Arboreal
- Cacti *Cactaceae*
- Flowering (must be in bloom)
  - African Violet *Streptocarpus*
    - double
    - single
    - any other worthy
  - Begonias *Begonia spp.*
  - Bromeliads *Bromeliaceae*
  - Calla Lily *Zantedeschia*
  - Geranium *Pelargonium*
  - Impatiens *Impatiens*
  - Orchids *Orchidaceae*
  - Peace Lily *Spathiphyllum*
  - Any Other Worthy Blooming
- Foliage
  - Coleus *Coleus spp.*
  - Dracaena *Dracaena*
  - Ferns *Polypodiopsida*
  - Grasses – ornamental *Poaceae*
  - Ivy *Hedera*
  - Philodendron *Philodendron*
  - Pothos *Epipremnum*
  - Any Other Worthy Non-Blooming

- Class 5. Fruits
- Class 6. Succulents
- Class 7. Vegetables

## SECTION G: DISPLAYS “Pulling Weeds”

### Collector's Showcase Award offered

1. A collection of 5 related specimens such as all one plant family, one genus, or with similar characteristics, potted or cut, exhibited with a strong artistic effect.
  2. Exhibitors must provide a 3x5 card stating the plant relationship (i.e. A display of Hostas). A diagram or labels identifying each of the plants with botanical names must also be included.
  3. Advance registration is encouraged by calling or emailing Theresa Cooper 642-390-0908 [emctmc@wctatel.net](mailto:emctmc@wctatel.net)
  4. Space allowed is 30" wide by 30" deep.
  5. Must be individually potted or in separate containers if cut. (Containers do not need to be clear or identical)
- Class 1. Vegetables in the Nightshade Family  
Class 2. Weeds with Flowers (NOT on the Iowa noxious weed list – see link above in rules)  
Class 3. Perennial Foliage  
Class 4. Any Other Worthy

## Section H : FRUITS Cut Specimens “Making Jelly”

### Award of Merit offered

- Class 1. Raspberries *Rubus idaeus* (6 berries)  
Class 2. Rhubarb *Rheum Rhabarbarum* (3 stalks)  
Class 3. Strawberries *Fragaria* (6 berries)  
Class 4. Any other fruit (1 large, 3 medium, or 6 small)

## SECTION I: HERBS Container Grown “Time for Tea”

### Grower's Choice Award offered

- Class 1. Basil *Ocimum basilicum*  
Class 2. Chives *Allium schoenoprasum*  
Class 3. Cilantro *Coriandrum sativum*  
Class 4. Dill *Anethum graveolens*  
Class 5. Lavender *Lavandula*  
Class 6. Mint *Mentha spicata*  
Class 7. Oregano *Origanum vulgare*  
Class 8. Parsley *Petroselinum crispum*  
Class 9. Rosemary *Rosmarinus officinalis*  
Class 10. Sage *Salvia officinalis*  
Class 11. Thyme *Thymus vulgaris*  
Class 12. Any other worthy

## SECTION J: HERBS Cut specimens “Hanging to Dry”

### Award of Merit offered

- 3 stems no longer than 18" with foliage trimmed below water level.

- Class 1. Basil *Ocimum basilicum*  
Class 2. Chives *Allium schoenoprasum*  
Class 3. Cilantro *Coriandrum sativum*  
Class 12. Any other worthy

## Section K: HOSTA Cut Specimen “My Green Thumb”

### Award of Merit offered

1. One leaf displayed in a transparent container.
  2. Inconspicuous wedging and ballast allowed.
  3. Correctly named.
  4. Measurement refers to the width of leaf.
- Class 1. Blue  
a. under 3"  
b. 3" to 8"  
c. over 8"  
Class 2. Gold  
a. under 3"  
b. 3" to 8"  
c. over 8"  
Class 3. Green  
a. under 3"  
b. 3" to 8"  
c. over 8"  
Class 4. Streaked/Mottled  
a. under 3"  
b. 3" to 8"  
c. over 8"  
Class 5. Variegated/Bordered  
a. under 3"  
b. 3" to 8"  
c. over 8"

## SECTION L: PERENNIAL “Turn on the Sprinkler”

### Award of Merit offered

- Class 1. Astilbe (1 stem) *Astilbe simplicifolia*  
Class 2. Beard Tongue (1 stem) *Penstemon*  
Class 3. Clematis (1+ blooms with 2 sets of leaves, no longer than 18")  
Class 4. Cone Flower (1 bloom) *Echinacea*  
Class 5. Coral Bells (1 stem of flowers and 1 leaf) *Heuchera*  
Class 8. Coreopsis (1 stem) *Coreopsis lanceolata*  
Class 9. Daisies (1 stems)  
Class 10. Delphinium (1 stalk) *Delphinium*  
Class 11. Dianthus (1 stem) *Dianthus*  
Class 12. Grasses, must be fresh (5 stems and blades) *Poaceae*  
Class 13. Ground Cover (1 specimens)  
Class 14. Loosestrife (1 stalk from sterile nursery stock) *Lythrum salicaria*  
Class 15. Poppy (1 stem) *Papaver orientale*  
Class 16. Yarrow (1 stems) *Achillea millefolium*  
Class 17. Any other worthy (2 specimens)

## SECTION M: ROSES “Making Potpourri”

### Award of Merit offered

- Class 1. Climbing Rose, any color (1 bloom) *Rosa*  
Class 2. Hybrid Tea Rose, any color (1 bloom, disbudded with

- foliage) *Rosa*  
Class 3. Old garden or shrub rose, any color (1 spray, not disbudded) *Rosa*  
Class 4. Any other worthy

## Section N: VEGETABLES “Blanching, Canning, Freezing”

### Award of Merit offered

- Paper plates to display vegetables on will be provided by committee at time of entry. If displayed in water, the exhibitor must provide transparent container.
- Class 1. Asparagus *Asparagus officinalis* (6 spears banded together)  
Class 2. Lettuce *Lactuca sativa* (1 bunch or head in water)  
Class 3. Onions *Allium cepa* (set of 3)  
Class 4. Radishes *Rapbanus sativus* (3)  
Class 5. Spinach *Spinacia oleracea* (1 bunch in water)  
Class 6. Tomatoes *Solanum lycopersicon* (3)  
Class 7. Any vegetable other than named (greens should be in water)

## DIVISION II - DESIGN “The Farmer's Calendar”

### Award of Design Excellence

### offered, Nancy Reyerson Award

### offered, Sweepstakes Award

### offered, Novice Award offered

### RULES

1. The design must be the work of the one person whose name appears on the entry card. If the designer is unable to transport and set up their design, a substitute person may enter the exhibit for the designer.
2. Some plant material must be used in every exhibit. This includes fresh and/or dried as determined by the schedule. Material need not be grown by exhibitor. Fresh material may not be treated in any matter. Dried plant material may be treated. A single flower is not a design.
3. In an effort to educate the public, all plant material used in the design must be identified on a 3" by 5" index card provided by the exhibitor and included with the entry tag. Botanical and or common name acceptable.
4. Exhibitors are encouraged to replace fresh plant material as necessary.
5. No flags can be used in designs.
6. The designer is on her/his honor that the design being entered has not been previously entered or previously judged in an NGC Flower Show.
7. Background is white tin. Table is white. Backdrops, underlays and accessories are permitted unless otherwise noted in schedule. No pictures or signage permitted.
8. Permitted and not permitted

plant material and non-plant material listed in the Design Division are printed on pp. 80-81 of the NGC Flower Show Handbook. NGC handbook online [gardenclub.org](http://gardenclub.org)

9. The designer has the freedom to choose Traditional or Creative Style with any design listed unless specific design listed by the Schedule.
10. Landscapes, scenes or anything representing an actual item of clothing, person, animal, etc. are not considered acceptable in the Design Division. [This is in reference to backgrounds].
11. Religious symbols used in a design must be displayed in a respectful manner
12. When design techniques are required, they must be listed on the card. Techniques are listed in the NGC Flower Show Handbook on page 81-83. NGC handbook online [gardenclub.org](http://gardenclub.org)
13. If a designer is unable to fulfill her/his assignment it is the designer's responsibility to find a replacement.
14. Pre-registration is encouraged by calling or emailing Theresa Cooper 641-390-0908 [emctmc@wctatel.net](mailto:emctmc@wctatel.net)

### Scale of points Conformance

|                               |     |
|-------------------------------|-----|
| ~To type.....                 | 7   |
| ~To Schedule Requirements..   | 7   |
| Design Principles.....        | 48  |
| Selection of Components ..... | 8   |
| Organization of Components    | 8   |
| Expression.....               | 8   |
| Distinction.....              | 14  |
| Total .....                   | 100 |

## SECTION A: DESIGNER'S CHOICE

### “Phases of the Moon”

### Designer's Choice Award offered

(a minimum of 4 exhibits per class required for award to be given).

1. All plant material may be fresh and/or dried.
2. Space allowed: 30" wide by 24" deep. No height restrictions.

- Class 1. Crescent Moon – American Traditional Line Mass Design (Handbook, pg. 71)  
Class 2. Full Moon  
Class 3. Shoot for the Moon

## SECTION B: DRIED

### “Autumn-Harvest and Celebration”

Award of Distinction offered (a minimum of 4 designs per class required for award to be given)

1. All plant material must be dried.
2. Space allowed; 30" wide by 24" deep. No height restrictions.

- Class 1. The Haunted Garden – A Transparency Design (Handbook, pg. 211)  
Class 2. First Frost Class 3. Memories of Summer

## Section C: FRESH “Dog Days of Summer” Tricolor Award offered (a



minimum of 4 exhibits per class required for award to be given).

1. All plant material MUST be fresh.
2. Painting, flocking, glittering or drying of fresh plant material is NOT permitted.
3. Accessories welcome.
- 4 Space allowed: 30" wide by 24" deep for classes 2 and 3. Class 1, see below.
- Class 1. Going to the Chapel – Displayed on a pedestal 36"- 48" in height. Provided by exhibitor. Space allotted 24"x24".
- Class 2. Vacation at the Lake
- Class 3. America the Beautiful

#### SECTION D: PETITES

##### **"An Ode to Spring"**

Petite Design Award offered (a minimum of 4 exhibits per class required for award to be given)

1. If staging panels and underlays are used, they must not exceed the dimensions given for the design. For example, a 7" design would fit within a 7"x7"x7" space.
- Class 1. Birds Take Flight 4" design
- Class 2. Mother's Day 7" design
- Class 3. April Showers 10" design

#### SECTION E:

##### **TABLE ARTISTRY**

##### **"Winter Winds"**

Table Artistry Award offered (a minimum of 4 exhibits per class required for award to be given)

1. Limited spots available for table designs in Class 1 and 2. First come first serve basis by calling or emailing Theresa Coolper 641-390-0908 emctmc@wctatetel.net
2. Plant material may be fresh and/or dried. (See table design Handbook pp.76-77)
- Class 1. Warm Up in the Ski Lodge  
Functional buffet for 4 2' x 4' buffet table provided by Floral Hall
- Class 2. Fireside Dinner Functional Table for 2  
Card table provided by Floral Hall
- Class 3. Snowed In Functional Tray for 1  
Tray provided by Exhibitor

#### DIVISION IV YOUTH

##### **"Flowers Need Rain to Grow"**

Youth Top Exhibitor Award offered

Rules:

1. Preschool through age 7 (Juniors) are eligible to participate.
2. Ages 8 thru 12 (Intermediates) are eligible to participate.
3. Ages 13 to 18 (High School) are eligible to participate.
4. Entries are judged with the adult scale of points. All NGC policies and rules apply. A minimum score of nine-

ty (90) is required to place an NGC Youth Top Exhibitor Award. Judges must consider the ages and abilities of exhibitors when evaluating the exhibits.

5. All horticulture exhibits must be grown by the exhibitor, though plants could be part of the family garden or yard.
6. All design exhibits must be created solely by the exhibitor. 7. All Botanical Arts Horticulture must be created solely by the exhibitor.
8. No flags allowed.
9. Index card 3" by 5" listing all plant material needs to be included with each entry

#### SECTION A: BOTANICAL ARTS HORTICULTURE

##### **"Rain Brings Fairy Magic"**

Eligible for Youth Top Botanical Arts Award (One in each age group)

1. General guidelines for the Design Division apply including a card listing all plant material used in the design. Cards are to be index cards 3" by 5,
2. All exhibits must contain some plant material.
3. No artificial plant material
4. The Rules for Botanical Arts Horticulture are printed in the Handbook for Flower Shows, Chapter 10  
~You can find the Handbook online at gardenclub.org
- Class 1. Fairy Garden
- a. High School
- b. Intermediate
- c. Juniors

#### SECTION B: Design

##### **"Storm Chasing"**

Eligible for Youth Design Top Exhibitor Award (One in each age group)

Designer's choice of plant material. Fresh and/or Dried plant material is allowed. Space allotted is not to exceed 30" wide by 24" deep. No height restrictions. Displayed on a white table. Staging panels, underlays and accessories permitted.

Class 1. What's a tornado's favorite game? Twister!

- a. High School
- b. Intermediate
- c. Juniors

Class 2. What do you call it when it rains chickens and ducks? Fowl Weather!

- a. High School
- b. Intermediate
- c. Juniors

Class 3. What type of lightning likes to play sports? Ball Lightning!

- a. High School
- b. Intermediate
- c. Juniors

#### SECTION C: HORTICULTURE

##### **"Plant Seeds of Kindness"**

Eligible for Youth Horticulture Top Exhibitor Award. (One in each age group)

Class 1. Container Grown Houseplant-1 species. "You're My Best Bud"

In possession on or before March 16

- a. High School
- b. Intermediate
- c. Juniors

Class 2. Cut Flower Specimen-**"You're a Bloomin' Great Friend"**

**~displayed in a clear glass container and named.**

- a. High School
- b. Intermediate
- c. Juniors

Class 3. Planter (multiple, 2+ plants of different species) "Don't Leaf Me" In possession on or before May 5

- a. High School
- b. Intermediate
- c. Juniors

#### DIVISION V BOTANICAL ARTS

##### **"Folklore"**

##### **Section A: Botanical Arts Horticulture**

##### **"Legends"**

Botanical Arts Horticulture Award offered

Rules:

1. All Botanical Arts Horticulture exhibits must contain some plant material
2. No artificial plant material is permitted in any exhibit
3. The Scale of Points for judging Botanical Arts Horticulture are listed in Chapter 14 of the Handbook for Flower Shows.
4. The rules for Botanical Arts Horticulture are printed in the Handbook for Flower Shows, Chapter 10. ~You can find the Handbook online at gardenclub.org
5. All Exhibits must be correctly named by the binomial or currently accepted scientific designation and listed on a 3" x 5" index card.
6. Only blue, red, yellow and white ribbons are offered if the minimum of 12 exhibits is not met.

Class 1. Dried or Preserved specimen

No additional embellishments permitted. 1 specimen up to 30" width and height

Class 2. Fairy Garden

A miniature landscape where all types of accessories are permitted. Some live material is required. Container 24" diameter or less.

Class 3. Manipulated Plants

A plant whose natural growth has been altered and is alive and actively growing in a pot. Container 10" diameter or less.

##### **Section B: Design "Aesops Fables"**

Botanical Arts Design Award Offered

Minimum of 4 designs in each of the 3 classes to give out top award

1. General guidelines for the Design Division apply including a card listing all plant material used in the design.
2. All exhibits must contain some plant material.
3. No artificial plant material permitted in any exhibit. (Unless noted otherwise)
4. Judged by the Design Scale of Points.

Class 1. The Peacock Wreath

- An Exploration Design – freedom to explore the world of creativity with plant material and design. Some plant material must be used but there is no restriction on what can be done to the plant material. This is the only class permitting treatment of fresh plant material such as painting, flocking or dyeing. Space allotted 24" deep x 24" wide.

Class 2. The Fisherman & the Little Fish Hanging Design

- A decorated swag between 36" – 48" in length. The swag may be artificial, but all other plant material/ decorations must be fresh or dried. No silk flowers allowed.

Class 3. The Rose & the Butterfly Plaque – A design organized in a natural manner composed of plant material and other optional components attached to a background not to exceed 16" wide x 20" tall including optional frame. Must include hanging wire on back to be displayed on wall.

#### OPEN CLASS SHOW

##### DIVISION A –

##### PANTRY & KITCHEN

Entry Days & Times

Monday 4-8 p.m. & Tuesday 8-10 a.m.

Entries having no competition will not be awarded premiums unless judged worthy.

Premium: 1st - \$3; 2nd - \$2

"Best of Show" - \$10

Age Classifications for all Divisions

YOUTH – 12 & under; TEEN – 13-19; ADULT; OVER 80;

NURSING HOME

Put at the beginning of open class only

##### CLASS 1 – BREAD

1. Loaf yield bread (white)
2. Loaf whole wheat bread
3. Loaf rye bread
4. Loaf nut bread
5. Loaf banana bread
6. Loaf rhubarb
7. Loaf date bread
8. Loaf of pumpkin bread
9. Loaf quick yeast bread
10. Loaf of Cinnamon bread
11. (3) Plain Rolls
12. (3) Fancy rolls, (white cloverleaf), butterhorn, etc., unfrosted
13. (3) Cinnamon rolls
14. (3) Muffins
15. (3) Donuts

Cont. to page 24



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# Worth County Fair Grandstand Entertainment

\$20 FAIR ADMISSION FOR THE WHOLE WEEK OR \$10 PER DAY (AGES 5 & UNDER FREE)

Purchase at any gate entrance to the Fair or Fair Office. Admission to all grandstand events, livestock shows, exhibits & entertainment during the Fair!

## Wednesday June 17



**Mutton Busting**

**7:00 p.m.**

## Thursday June 18



**Bulls, Barrels & Broncs**

**7:00 p.m.**

## Friday June 19



**NTPA Truck &  
Tractor Pull**

**7:00 p.m.**

## Saturday, June 20



**Demo Derby**

**7:00 p.m.**

## Sunday, June 21



**Figure 8 Races**

**6:00 p.m.**



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Join Us at the Fair for the  
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Thursday, June 18



Register 3:30 p.m. • start time 4 p.m. North of the Quonset



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**Saturday, June 20**

**4-H Junior Beef Show**

Donating Halters with  
Worth Co. Vet Dr. Dierenfeld and  
Worth County Cattleman



**Sunday, June 21**

**Noon**

**Beef Barbeque**

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### **Directors**

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President              Vice President

Dr. Mike Dierenfeld      Kyle Baker  
Treasurer                  Secretary

### **Board**

|                |               |                 |                 |                 |                 |                  |
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Annual  
**CATTLEMEN PICNIC**  
Watch for date in July 2026

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Worth County Fair**

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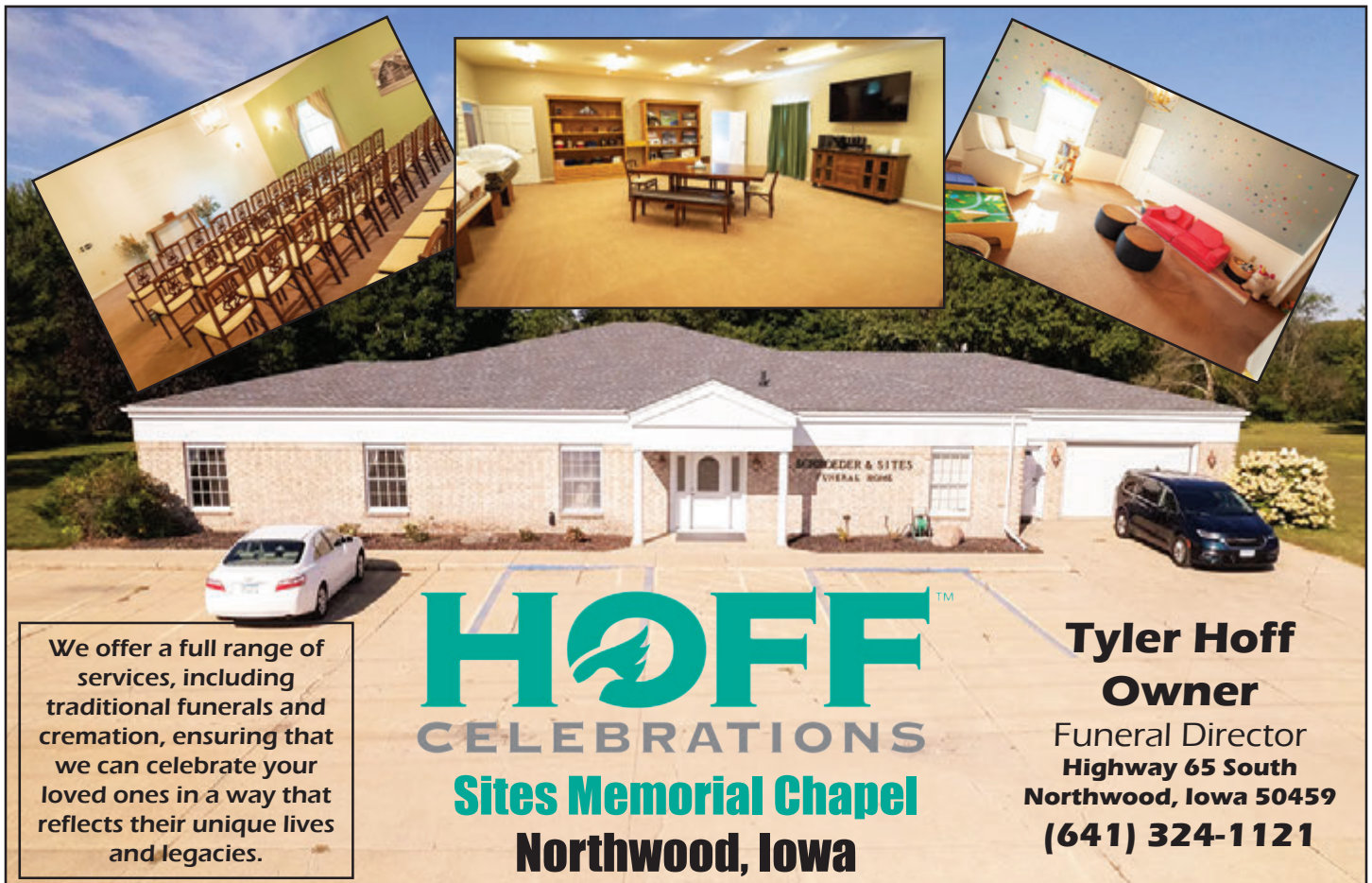
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16. (3) Carmel Rolls
17. Other than specified

#### CLASS 2 – BREAD MACHINE - LOAF

1. White
2. Whole Wheat
3. Rye
4. Nut
5. Banana
6. Date
7. Other than specified

#### CLASS 3 – CAKE - WHOLE

1. Angel Food (unfrosted)
2. Chocolate
3. White
4. Yellow
5. Spice Cake
6. Gingerbread
7. Marble
8. Chiffon Cake
9. Coffee Cake
10. Jelly Roll
11. (3) Cup Cakes
12. Other than specified

#### CLASS 4 – COOKIES (3 on a plate)

1. Chocolate Chip Cookies
2. Filled Cookies
3. Fruit Cookies
4. Ginger Cookies
5. Molasses Cookies
6. Ice Box Cookies
7. Oatmeal Cookies
8. Peanut Butter Cookies
9. Monster
10. Sugar
11. Rolled Cookies
12. Decorated Cookies
13. Other than specified

#### CLASS 5 – BARS (3 on a plate)

1. Lemon
2. Banana
3. Pumpkin
4. Chocolate Brownies
5. Blonde Brownies
6. Rhubarb
7. Monster
8. Other than specified

#### CLASS 6 – PIES

1. Apple
2. Cherry
3. Peach
4. Raisin
5. Blueberry
6. Rhubarb
7. Cream
8. Tart
9. Other than specified

#### CLASS 7 – CANDY (3 pieces)

1. Chocolate Fudge
2. Divinity
3. Caramels
4. Mints
5. Nut Brittle
6. Other than specified

#### CLASS 8 – CANNED FRUIT (Standard Jars & Rings)

1. Apples
2. Peaches
3. Pears
4. Cherries (Bing)
5. Ground Cherries
6. Apricots
7. Plums
8. Applesauce
9. Pie Filling

10. Other than specified

#### CLASS 9 – JELLIES (One Glass with Ring)

1. Apple
2. Crab Apple
3. Currant
4. Grape
5. Plum
6. Black Raspberry
7. Red Raspberry
8. Yellow Raspberry
9. Blueberry
10. Strawberry
11. Strawberry/Rhubarb
12. Rhubarb
13. Hot Pepper
14. Honey
15. Other than specified

#### CLASS 10 – JAM (One glass & ring)

1. Apricot
2. Apple butter
3. Grape
4. Peach
5. Black Raspberry
6. Red Raspberry
7. Rhubarb
8. Strawberry
9. Strawberry/Rhubarb
10. Orange Marmalade
11. Plum
12. Cherry
13. Raspberry/Jalapeno
14. Strawberry/Jalapeno
15. Other than specified

#### CLASS 11– CANNED VEG-ETABLES (Standard Jars & Rings)

1. Green beans
2. Yellow beans
3. Beets
4. Carrots
5. Corn
6. Sauerkraut
7. Cauliflower
8. Broccoli
9. Asparagus
10. Tomato Soup
11. Tomatoes (cut)
12. Tomatoes (whole)
13. Spaghetti Sauce
14. Hot Sauce
15. Salsa
16. Catsup
17. Other than specified

#### CLASS 12 – PICKLES (Standard Jar & Rings)

1. Dill Pickles
2. Sweet Cucumber Pickles
3. Bread & Butter Pickles
4. Apple Pickles
5. Bean Pickles
6. Beet Pickles
7. Watermelon Pickles
8. Green Tomato
9. Relish
10. Other than specified

#### CLASS 13 – JUICE

1. Apple
2. Grape
3. Tomato
4. Mixed
5. Other than specified

#### CLASS 14 – HOT PACKED MEATS (Standard Jar & Rings)

1. Pork
2. Beef

3. Chicken
4. Fish
5. Lamb
6. Other than specified

#### DIVISION B – HOUSEHOLD MANUFACTURING

##### CLASS 1 – QUILTS

1. Appliqué quilt
2. Hand quilted
3. Machine quilted
4. Child's quilt
5. Baby quilt
6. Embroidered
7. T-shirt
8. Tied quilt
9. Heirloom
10. Cross Stitch
11. Rag
12. Other than specified

##### CLASS 2 – AFGHANS

1. CROCHETED
  - A. Ripple
  - B. Granny
  - C. Cross Stitch or Embroidered
  - D. Lap Robe
  - E. Baby afghan
  - F. Bed Spread
  - G. Other than specified
2. KNITTED
  - A. Ripple
  - B. Granny
  - C. Cross Stitch or Embroidered
  - D. Lap Robe
  - E. Baby Afghan
  - F. Bed Spread
  - G. Other than specified

##### CLASS 3 – PILLOW CASES

- (Only 1)
1. Embroidered
  2. Crocheted Trim
  3. Cross Stitch
  4. Tatting Edge Trim
  5. Handmade Case, (checked gingham, etc)
  6. Other than specified

##### CLASS 4 – TABLECLOTHS

- (48 in. or more)
1. Embroidered
  2. Crocheted
  3. Cross Stitch
  4. Hardanger
  5. Other than specified

##### CLASS 5 – KITCHEN

1. Dish Towel, embroidered
2. Dish Towel, appliqué
3. Dish Towel, cross stitch
4. Pair hot dish pads
5. Toaster cover
6. Placemats
7. Hanging towels
8. Crochet
9. Knitted
10. Other than specified

##### CLASS 6– DOILIES ----- (Up to 17 in.)

1. Embroidered
2. Crocheted
3. Tatted
4. Knitted
5. Hardanger
6. Other than specified

##### CLASS 7 – DOILIES ---- (18 in. and up)

1. Embroidered
2. Crocheted
3. Crochet Trim
4. Tatted
5. Knitted
6. Hardanger
7. Other than specified

##### CLASS 8 – CHRISTMAS DECORATIONS

1. Tablecloth/Placemats
2. Table Decorations
3. Door Decorations/Wreaths
4. Tree Ornaments
5. Tree Skirt
6. Wall Hanging
7. Stocking
8. Jewelry Tree
9. Hardanger
10. Counted Cross Stitch
11. Other than specified

##### CLASS 9 – HOLIDAY – OTHER THAN CHRISTMAS

1. Tablecloth/Placemats
2. Table Decorations
3. Door decorations/Wreaths
4. Hardanger
5. Wall hanging
6. Counted Cross Stitch
7. Hoop, appliqué, embroidered, etc.
8. Other than specified

##### CLASS 10 – PILLOW COMPLETE

1. Needlepoint
2. Crochet
3. Knit
4. Embroidered
5. Appliqué
6. Quilted
7. Cross Stitch
8. Other than specified

##### CLASS 11 – TIE BLANKETS

1. Animal
2. Floral
3. Scene/Landscape
4. Seasonal
5. Holidays
6. Other than specified

##### CLASS 12 – SEWING

1. INFANT WEAR ----- (Up to 2 yrs)
  - a. Dress
  - b. Bib
  - c. Bonnet
  - d. Coat
  - e. Christening Garment
  - f. Other than specified
2. CHILD'S GARMENTS ---- (3-12 yrs)
  - a. Dress
  - b. Slacks, shorts, etc.
  - c. Coat, Jacket, Cape or Poncho
  - d. Blouse
  - e. Skirt
  - f. Pajamas or Nightgown
  - g. Other than specified
3. ADULT GARMENTS
  - a. Dress
  - b. Coat, Jacket, Cape or Vest
  - c. Blouse
  - d. Skirt
  - e. Slacks, Shorts, Etc
  - f. Pajamas, Nightgown or Robe
  - g. Apron
  - h. Tie or Scarf
  - i. Sweatshirt/jogging suit



|                                             |                                                                |                                                                               |                                                                           |
|---------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| j. Other than specified                     | 5. Other than specified                                        | 13. Candles                                                                   | 5. Other than specified                                                   |
| CLASS 13 – SWEATSHIRT DESIGN                | CLASS 19 - CERAMICS & PLASTICS                                 | 14. Blown Glass                                                               | CLASS 4 – ACRYLIC PAINT-INGS                                              |
| 1. Painted                                  | 1. Plate                                                       | 15. Other than specified                                                      | 1. Animal Life                                                            |
| 2. Cross Stitch                             | 2. Dish                                                        |                                                                               | 2. Still Life                                                             |
| 3. Appliqué                                 | 3. Lamp                                                        | CLASS 25 – PAINTED/STEN-<br>CILED ART                                         | 3. Scenic (Landscape & Ma-<br>rine)                                       |
| 4. Holiday-Christmas                        | 4. Religious                                                   | 1. Decorations                                                                | 4. Portrait                                                               |
| 5. Holiday, Other                           | 5. Animal                                                      | 2. Yard & Garden                                                              | 5. Floral                                                                 |
| 6. Patriotic                                | 6. Patriotic                                                   | 3. Table Décor                                                                | 6. Patriotic                                                              |
|                                             | 7. Holiday                                                     | 4. Wall Hangings                                                              | 7. Special Events: Easter,<br>Halloween, Thanksgiving,<br>other           |
| 7. Other than specified                     | 8. Home Decor                                                  | 5. Holidays                                                                   | 8. Other than specified                                                   |
| CLASS 14 – KNITTING OR<br>CROCHET CLOTHING  | 9. Other than specified                                        | a. Halloween                                                                  |                                                                           |
| 1. Shawl, Scarf, Stole, Poncho              | CLASS 20 - DOLLS                                               | b. Thanksgiving                                                               | CLASS 5 – FOLK ART (Oil or<br>Acrylic)                                    |
| 2. Sweater or Coat Cape                     | 1. Mop Doll                                                    | c. Christmas                                                                  | 1. Animal Life                                                            |
| 3. Infant Knitted or Crocheted<br>Sweater   | 2. Crocheted                                                   | d. Valentine's                                                                | 2. Still Life                                                             |
| 4. Infant Knitted or Crocheted<br>Mittens   | 3. Dressed, different country,<br>etc.                         | e. St. Patrick's                                                              | 3. Landscape                                                              |
| 5. Infant Knitted or Crocheted<br>Booties   | 4. Heirloom                                                    | f. Easter                                                                     | 4. Marine                                                                 |
| 6. Infant Knitted or Crocheted<br>Hat       | 5. Handmade, stuffed, Rag-<br>gedy Ann, Cabbage patch,<br>etc. | g. 4th of July                                                                | 5. Floral                                                                 |
| 7. Child's Sweater or Coat                  | 6. Old Doll, reconstructed                                     | h. Patriotic                                                                  | 6. Portrait                                                               |
| 8. Adult Knitted or Crocheted<br>Sweater    | 7. Porcelain                                                   | i. Seasonal                                                                   | 7. Christmas                                                              |
| 9. Adult Knitted or Crocheted<br>Mittens    | 8. Paper Dolls                                                 | a. Spring                                                                     | 8. Special events: Easter,<br>Halloween, Thanksgiving,<br>other           |
| 10. Adult Knitted or Cro-<br>cheted Booties | 9. Wooden Doll                                                 | b. Summer                                                                     | 9. Other than specified                                                   |
| 11. Adult Knitted or Cro-<br>cheted Hat     | 10. Pillowcase Doll                                            | c. Fall                                                                       |                                                                           |
| 12. Slippers                                | 11. Doll Clothes                                               | d. Winter                                                                     | DIVISION D – PHOTOGRA-<br>PHY                                             |
| 13. Purses                                  | 12. Doll Quilt                                                 |                                                                               | Pictures must be framed or<br>matted and wired for hanging<br>competition |
| 14. Hats, Caps, Beret                       | 13. Doll Furniture                                             | CLASS 26 – FELT COLORED<br>PAGE                                               |                                                                           |
| 15. Mittens or Gloves                       | 14. Stuffed animals                                            | 1. Holiday's                                                                  | CLASS 1 – BLACK & WHITE                                                   |
| 16. Socks                                   | 15. Other than specified                                       | i. Christmas                                                                  | 1. Animal Life                                                            |
| 17. Other than specified                    |                                                                | j. Halloween                                                                  | 2. Wildlife                                                               |
| CLASS 15 – RUGS                             | CLASS 21 - WOODEN ITEMS                                        | k. Easter                                                                     | 3. Birds                                                                  |
| 1. Braided Rug                              | 1. Household Furniture                                         | l. Valentine's                                                                | 4. Still Life                                                             |
| 2. Woven Rug                                | 2. Wooden Toys                                                 | m. St. Patrick's                                                              | 5. Landscape                                                              |
| 3. Crocheted Rug                            | 3. Bird Houses                                                 | n. 4th of July                                                                | 6. Marine                                                                 |
| 4. Hooked Rug                               | 4. Bird Feeders                                                | o. Patriotic                                                                  | 7. Travel                                                                 |
| 5. Latch Hook Rug                           | 5. Picture Frames                                              | 2. Season's                                                                   | 8. Transportation                                                         |
| 6. Other than specified                     | 6. Wooden Wall Hanging (not<br>art work)                       | a. Spring                                                                     | 9. Portrait                                                               |
| CLASS 16 – WALL HANG-<br>INGS               | 7. Woodwork (chips, inlay,<br>carving, mosaic)                 | b. Summer                                                                     | 10. People                                                                |
| 1. Samplers                                 | 8. Woodwork - painted                                          | c. Fall                                                                       | a. Baby                                                                   |
| 2. Picture - embroidered                    | 9. Woodwork -varnished                                         | d. Winter                                                                     | b. Youth                                                                  |
| 3. Picture - counted cross<br>stitch        | 10. Woodcarving                                                | 3. Garden/Floral                                                              | c. Adults                                                                 |
| 4. Needlepoint                              | 11. Wood burning                                               | 4. Landscape                                                                  | 11. Floral                                                                |
| 5. Crewel                                   | 12. Shelf                                                      | 5. Animals                                                                    | 12. Social Commentary                                                     |
| 6. Hoop, Appliqué, Embroidery               | 13. Decoys                                                     | 6. People                                                                     | 13. Patriotic                                                             |
| 7. Quilted wall hanging                     | 14. Seasons                                                    | CLASS 27 – MIXED MEDIA                                                        |                                                                           |
| 8. String Art                               | 15. Other than specified                                       | 1. Modge Podge                                                                | 14. Computer Enhanced                                                     |
| 9. Wreaths & Swags                          | CLASS 22 – DOWN MEMORY<br>LANE                                 | 2. Colored Pencils                                                            | 15. Historical                                                            |
| a. Seasons                                  | 1. Memory Box                                                  | 3. Acrylics                                                                   | 16. Scenery                                                               |
| b. Holiday                                  | 2. Picture Collage                                             | 4. Other than specified                                                       | 17. Other than specified                                                  |
| c. Sports                                   | 3. Photo Album                                                 | DIVISION C – ART DEPART-<br>MENT                                              |                                                                           |
| 10. Pictures                                | 4. Other than specified                                        | Pictures must be framed or<br>matted and wired for hanging<br>for competition | CLASS 1 – WATER COLORS                                                    |
| a. Holidays                                 | CLASS 23 – REPURPOSED –<br>FINISHED PROJECT                    |                                                                               | 1. Animal Life                                                            |
| b. Farm Scene                               | 1. Yard                                                        | CLASS 1 – WATER COLORS                                                        | 2. Still Life                                                             |
| c. Farm Animals                             | 2. Garden                                                      | 1. Animal Life                                                                | 3. Landscape                                                              |
| d. Sports                                   | 3. Furniture                                                   | 2. Still Life                                                                 | 4. Marine                                                                 |
| e. Seasons                                  | 4. Accessories                                                 | 3. Landscape                                                                  | 5. Portrait                                                               |
| 11. Other than specified                    | 5. Clothing                                                    | 6. Floral                                                                     | 7. Patriotic                                                              |
| CLASS 17 – MODELS                           | 6. Jewelry                                                     | 8. Other than specified                                                       |                                                                           |
| 1. Car                                      | 7. Other than specified                                        | CLASS 2 – OIL PAINTINGS,<br>FRAMED                                            | CLASS 2 – COLORS                                                          |
| 2. Truck                                    | CLASS 24 – MISCELLA-<br>NEOUS                                  | 1. Animal Life                                                                | 1. Animal Life                                                            |
| 3. Plane                                    | 1. Paint by Number                                             | 2. Still Life                                                                 | 2. Wildlife                                                               |
| 4. Train                                    | 2. Needlepoint                                                 | 3. Landscape                                                                  | 3. Birds                                                                  |
| 5. Other                                    | 3. Cross Stitch                                                | 4. Marine                                                                     | 4. Still Life                                                             |
|                                             | 4. Embroidered                                                 | 5. Portrait                                                                   | 5. Landscape                                                              |
| CLASS 18 – JEWELRY                          | 5. Beadwork                                                    | 6. Floral                                                                     | 6. Marine                                                                 |
| 1. Necklace                                 | 6. Weaving                                                     | 7. Patriotic                                                                  | 7. Travel                                                                 |
| 2. Bracelet                                 | 7. Stenciling & Etching                                        | 8. Other than specified                                                       | 8. Transportation                                                         |
| 3. Earrings                                 | 8. Tooled Leather                                              | CLASS 3 – SKETCHES                                                            | 9. Portrait                                                               |
| 4. Pin/Broche                               | 9. Stained Glass                                               | 1. Pen, Pencil or Crayon<br>Sketches                                          | 10. People                                                                |
|                                             | 10. Nail Pictures                                              | 2. Charcoal Sketches                                                          | d. Baby                                                                   |
|                                             | 11. Metal Work                                                 | 3. India Ink                                                                  | e. Youth                                                                  |
|                                             | 12. Latch Hook                                                 | 4. Scratch Board                                                              | f. Adults                                                                 |
|                                             |                                                                |                                                                               | 11. Floral                                                                |
|                                             |                                                                |                                                                               | 12. Social Commentary                                                     |
|                                             |                                                                |                                                                               | 13. Patriotic                                                             |
|                                             |                                                                |                                                                               | 14. Computer Enhanced                                                     |
|                                             |                                                                |                                                                               | 15. Historical                                                            |
|                                             |                                                                |                                                                               | 16. Scenery                                                               |
|                                             |                                                                |                                                                               | 17. Other than specified                                                  |

# F\$B

## See you at the Worth County Fair!

Join us...Friday, June 19 at Noon  
in the Shelter House for a **FREE Lunch**

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## Worth County Hoofprints Open Fun Show



Worth County Fairgrounds • 1206 3rd Ave., N, Northwood

**Sunday, June 21 • 9 a.m.**

**\$25**

All Day Entry  
Fee Per Rider/Horse  
Combo or \$5  
per Class  
Prefer Exact Cash or Check

All Games ~  
NO Judged  
Event this Year

**8 a.m. Entries Open**

- |                                    |                                    |                                               |
|------------------------------------|------------------------------------|-----------------------------------------------|
| 1. Poles 18 & Over                 | 10. Hula Hoop Race 13 & Over       | 19. Barrels 13 & Under                        |
| 2. Poles 14-17                     | 11. Texas Flag 18 & Over           | 20. Bribe Race 18 & Over                      |
| 3. Poles 13 & Under                | 12. Texas Flag 14-17               | 21. Bribe Race 14-17                          |
| 4. Trot Race (All Ages)            | 13. Texas Flag Musical Cones 14-17 | 22. Bribe Race 13 & Under                     |
| 5. Jumping Figure Eight 18 & over  | 14. Musical Cones 18 & Over        | 23. Ribbon Race (Must Sign up with a Partner) |
| 6. Jumping Figure Eight 14-17      | 15. Musical Cones 14-17            | 24. Stake Race 18 & Over                      |
| 7. Jumping Figure Eight 13 & Under | 16. Musical Cones 13 & under       | 25. Stake Race 14-17                          |
| 8. Hula Hoop Race 18 & Over        | 17. Barrels 18 & Over              | 26. Stake Race 13 & Under                     |
| 9. Hula Hoop Race 14-17            | 18. Barrels 14-17                  | 27. Egg & Spoon - All ages                    |

Contact person

Pat Rothove 641-390-1466

\*\*Fair Admissions are Half Price\*\*

Events Subject to change

\*\*Not Responsible for Accidents\*\*

\*\*Must sign Liability Waiver\*\*

\*\*Boots, Long pants, Helmets required for age 18 and under\*\*

Weather delays, cancellations will be posted on the Worth County Fair page



Show will end at 3 p.m. and trailers need to be removed for the evening event.

**Thank you for cleaning up around your trailer.**

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**WORTH COUNTY FAIR  
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# Baby Contest

**Sunday, June 21  
11:00 a.m.**

**Same-day registration at 10:30 a.m.**

**Shelter House**

**Open to two age groups  
6-12 mo's — 12-18 mo's**



All participants  
will be entered  
into a drawing for  
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**Three Categories in each Age Group:  
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# Shelter House Events

~Wednesday, June 17~

12 Noon - Free Lunch

*Sponsored by Kibble*

6:30 p.m. - Fair Queen Finals

~Thursday, June 18~

5 p.m. - Pedal Pull (Outside)

*Pedal Pull Registration 4:30 p.m.*

5 p.m. - Free Lunch

*Sponsored by Federal Foam Technologies*

~Friday, June 19~

12 Noon - Free Lunch

*Sponsored by Farmers State Bank*

~Saturday, June 20~

12 Noon - Free Lunch

*Sponsored by NSB Bank*

6 p.m. - 4-H Style Show & Awards

*State Fair pictures following in  
4-H Building*

~Sunday, June 21~

9 a.m. - Church Service

11:00 a.m. - Baby Contest

*Baby Contest Check-in 10:30 a.m.*

12 Noon - Beef BBQ

*Sponsored by Worth County Cattlemen*

8-10 p.m. - 4-H Teen Dance

## Entertainment & Attractions



### Jurassic Kingdom

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nosaurus, plus up close views of a real fossil claw, skull, foot print, egg and tooth from none other than Tyrannosaurus Rex!

**Saturday • 4:30**

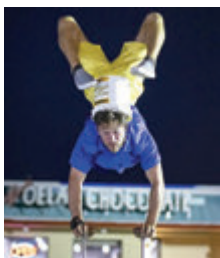


### Nick's Kid Show

Nick is a Worth County Fair staple. Kids will be raving about his interactive, musical performances. Nick involves everyone in the show!

**Wednesday-Saturday • 12:30, 5 & 7:30 p.m.**

**Sunday • 10:30 a.m., 12:30, 5 p.m.**



### Fisherman Dan's Off the Hook

Dive into the rip-roaring world of laughter and lunacy! Watch in awe as Dan balances on his cutting board, as he skillfully tosses a giant fillet knife, fishing spear, and fishing gaff with unmatched precision. Saved for last is Dan's incredible fishing vest, straitjacket escape, all while perched atop a 7-foot unicycle.

**Wednesday - Sunday • 1, 4 & 6 p.m.**



### Pretty Bird

A Worth County fairgoer favorite is back for 2026! Enjoy the pretty birds interactive exhibit and even feed the beautiful rescue birds to your heart's content!

**Wednesday - Sunday**

**10 a.m. - 8 p.m.**

### Rock N Circus



Get ready to rock at this high energy circus stunt show! Rock-N-Circus features juggling, trampolines, cube spinning, aerial stunts, magic, and a high dive...could you ask for more? Join this circus performance

**Wednesday - Friday 4:30, 8:30**

**Saturday 11:30 a.m.,**

**5 p.m. & 7:30 p.m.**

**Sunday 11:30 a.m.,**

**4:30 p.m. & 7 p.m.**





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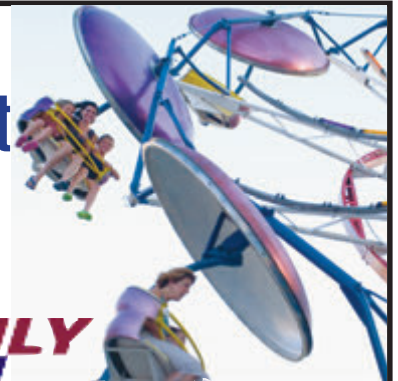
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- Stop the Bleed Training
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- Sanitarian Services: water testing, well plugging, cistern plugging, well assessments
- Family Fun Nights
- Too Good For Drugs Program
- Health Promotion and Education
- Free Blood Pressure Checks
- Transportation NIACOG
- Nail Clinics
- Communicable Disease Prevention, Investigation and Follow Up
- Car Seat Program/Education
- Tobacco Prevention/Resources

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